



State of Washington
Application for a Water Right Permit

☒ SURFACE WATER ☐ GROUND WATER
☐ Permanent ☐ Temporary ☐ Short Term

08 DEC 15 A9:00

Follow the attached instructions. Attach additional sheets as necessary.

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO
THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION.

Section 1. APPLICANT

Applicant/Business Name: Snoqualmie Ranger District Phone No: 360 825-6585 Other No:
Address: 450 Roosevelt Ave E.
City: Enumclaw State: WA Zip: 98022
Email Address (optional):

Contact Name (if different from above): Mike Scarff Phone No: 206 819-2850 Other No:
Relationship to Applicant: Lessee of Forest Service Lot & Cabin Owner
Address: 23292 160th Ave SE
City: Kent State: WA Zip: 98042
Email Address (optional):

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: Supply water from Deep Creek to Recreational Cabin

Anticipated length of time to complete your project: System in place now.

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only) <input type="checkbox"/> Cubic Feet per Second (CFS) <input checked="" type="checkbox"/> Gallons per Minute (GPM)	Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
<u>Domestic-Single 3 GPM (est.)</u>			<u>Seasonal-Mostly winter</u>
TOTAL:	<u>3</u>		

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☐ YES ☒ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ___/___/___ TO: ___/___/___

Section 3. POINT OF DIVERSION OR WITHDRAWAL

Complete A or B, and C below

For Ecology Use	APPLICATION NO: <u>52-30501</u> SEPA: Exempt/Not Exempt
Fee Paid: _____ Check No: _____	ECY Coding: 001-001-WR1-0285-00011
Date Returned: <u>12/15/08</u> By: <u>SC</u> Priority Date: <u>12/15/08</u> WRIA: <u>10</u>	

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input checked="" type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: <u>Deep Creek</u> Tributary to: <u>White River</u> Number of proposed diversion points: <u>1</u> Do you have an existing diversion? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ Well diameter & depth: _____ Number of proposed points of withdrawal: _____ Do you have an existing well? <input type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. _____

C.) Point of Diversion/Withdrawal - Legal Description						
Parcel No.	1/4	1/4	Section	Township	Range	County
<u>8888820040</u>			<u>34</u>	<u>18N</u>	<u>10E</u>	<u>Pierce</u>
Lot(s)	Block(s)		Subdivision			
<u>#4</u>						
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:						
_____ Feet (<input type="checkbox"/> North/ <input type="checkbox"/> South) and _____ feet (<input type="checkbox"/> East/ <input type="checkbox"/> West)						
from the (<input type="checkbox"/> NW <input type="checkbox"/> SW <input type="checkbox"/> NE <input type="checkbox"/> SE <input type="checkbox"/> _____) corner of Section _____.						
Parcel No.	1/4	1/4	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:						
_____ feet (<input type="checkbox"/> North/ <input type="checkbox"/> South) and _____ feet (<input type="checkbox"/> East/ <input type="checkbox"/> West)						
from the (<input type="checkbox"/> NW <input type="checkbox"/> SW <input type="checkbox"/> NE <input type="checkbox"/> SE <input type="checkbox"/> _____) corner of Section _____.						

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? ☒ YES ☒ NO
 If no, do you have legal authority to make this application for use of another's land? ☒ YES ☐ NO
 Provide the owner name(s), address, and phone number:

Forest Service Land - Contact: Denny Coughlin - Ranger
Mt. Baker Snoqualmie Natl. Forest 450 Roosevelt, Enumclaw
WA 98022

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real Personal Property consisting of a Recreational Residence located at Lot 4, Deep Creek, Pierce County, Washington, Township 18 North, Range 10 East Section 34.

1/4	1/4	Section	Twp.	Range	County	Parcel No.
		<u>34</u>	<u>18N</u>	<u>10E</u>	<u>Pierce</u>	<u>8888820040</u>

Do you own all the lands on which the proposed place of use is located? ☒ YES ☒ NO.

If no, do you have legal authority to make this application for use of another's land? ☒ YES ☐ NO
 Provide owner name(s), address, and phone number:

Forest Service Land - See address above

Are there any other water rights or claims associated with this property or water system? ☐ YES ☒ NO

If yes, provide the water right and/or claim numbers: No water rights certificate
for our Cabin. However other cabins on Deep Creek
have DOE Certificate

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

See attached White River Association Cabin Location Map

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source):

A one horse pump pumps water from Deep Creek via a foot valve and a black pipe that runs about 100 feet from the creek to the cabin. A small water holding tank stores creek water at 60 psi. Small quantities of water are used for washing dishes, boiled water, etc.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

Complete A or B, and C below

A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)
Projected number of connections to be served: 1	Present population to be served water: _____
Type of connections: <u>Recreational</u> (e.g., home, recreational cabin) <u>Cabin</u>	Estimate future population to be served: _____ (20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, date plan was approved ____/____/____ Water System Number: _____	
Name of water system: _____	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: _____	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = _____ ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: _____

Is the proposed project for a dairy farm? ☐ YES ☐ NO

Other Proposed Farm Uses

Describe all proposed uses: _____

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☐ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☐ YES ☒ NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: _____

Take Highway 410 East from Enumclaw. Drive about 30 miles from Enumclaw and turn left onto Forest Service Road #87170 (about 1 mile above Buck Creek). Deep Creek #4 is 2nd to last cabin on right side of road.
Site Address: Deep Creek #4, Forest Service Road: FS 717C
Pierce County, WA

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

US Forest Service (See Authorization Letter Attached) 12-11-08

Print Name (Applicant or authorized representative) Signature Date

US Forest Service 11 11

Print Name (Landowner of Place of Use) Signature Date

Print Name (Landowner of Place of Use) Signature Date

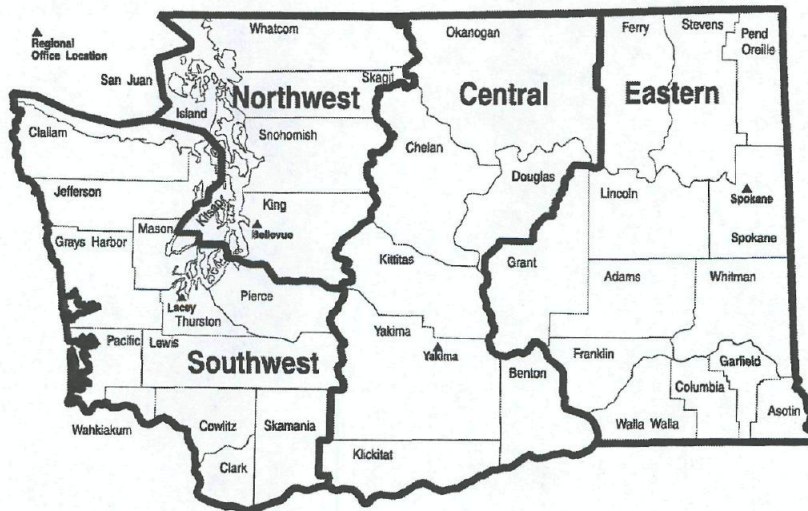
Print Name (Landowner of Place of Use) Signature Date

Submit your application to: DEPARTMENT OF ECOLOGY
CASHIERING SECTION
PO BOX 47611
OLYMPIA, WA 98504-7611

Please check the region in which your proposed project is located.

☒ Southwest ☐ Northwest ☐ Central ☐ Eastern

Below is a map of the State of Washington, with outlines of the four Ecology regional offices. If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



Southwest Regional Office: 360-407-6300

Northwest Regional Office: 425-649-7000

Central Regional Office: 509-575-2490

Eastern Regional Office: 509-329-3400